

NO. EDN-CHM-(HR)- G-53-DISASTER/2018- 219-220  
O/O DEPUTY DIRECTOR OF HIGHER EDUCATION  
CHAMBA, DISTRICT CHAMBA (HP)  
DATED CHAMBA-176318 THE 19<sup>th</sup> April, 2022

To

All the Principals/Headmasters  
Govt. Sr. Sec. Schools/ Govt. High Schools  
Distt. Chamba

Subject: Regarding Installation of Fire Extinguishing Equipments in institutions.

Memo:

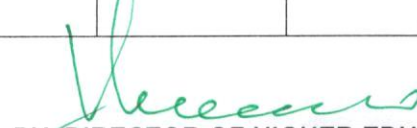
In compliance with Directorate of Higher Education Himachal Pradesh office letter No. EDN-HE(21)B(15)10/2010- DM dated 06-04-2022, on the subject cited above.

It has come into the notice of the higher Authorities that in many schools the Fire Extinguishers have not been installed properly in spite of repeated reminders and instructions. In this connection it is informed that the directions / guidelines have already been issued to all the educational institutions under Directorate vide office letter No. EDN - HE ( 9 ) 4-74 / 2015 dated 15-12-2015, 20-01-2016, 6-02-2017, 22-04 2017, 29-04-2017, 4-12-2017, 28-07-2018, and 10-08-2018 respectively , to install Fire Safety Equipments and further to get the fire safety Inspection by the Fire Services Department of Himachal Pradesh, followed by issuance of " No Objection Certificate.

The provision of fire safety certificate has also been made a mandatory requirement to establish / continuation of each school for issuance of NOC by this department. During new constructions and renovations of buildings of schools you should take up the matter with all the construction agencies to ensure that buildings of educational Institutions are safe and secured from every angle & they are constructed according to the safety norms incorporated in the " National Building Code of India".

In this connection, you are therefore, once again directed to look into the matter carefully and personally to ensure the bare minimum fire safety standards at your institutions in compliance to the order passed by the Hon'ble Supreme Court of India in the writ petition ( civil ) no 483 / 2004 - Avinash Mehrotra Vs Union of India and Others. The latest action taken report on the format as given below should be submitted by 25<sup>th</sup> April 2022 positively through E-mail ([ddhechamba@rediffmail.com](mailto:ddhechamba@rediffmail.com)), so that information could be sent to Higher Authorities as desired.

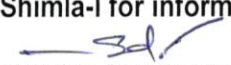
Sr. no.	Name of School	Fire Extinguishers installed as per guideline (Yes or No)	If no give reason	Total no. of Fire equipments installed

  
DY. DIRECTOR OF HIGHER EDUCATION  
CHAMBA, DISTRICT CHAMBA (HP)

Endst. No. Even

Dated CHAMBA-176318 19<sup>th</sup> April, 2022

Copy to: The Director of higher Education Himachal Pradesh Shimla-I for information please.

  
DY. DIRECTOR OF HIGHER EDUCATION  
CHAMBA, DISTRICT CHAMBA (HP)