No- EDN-HE (21) F (9)-07/2021-Drug

Directorate of Higher Education

Himachal Pradesh

Tel:01772653120Extn,234 e-mailgenbr@rediffmail.com Fax: 2812882

Dated:

Shimla-171001

the

28 October, 2021



1. All the Principals Govt. Degree/Skt. Colleges

in Himachal Pradesh.

All the Deputy Directors of Higher Education in Himachal Pradesh.

All the Principals/Headmasters of Govt. Schools in Himachal Pradesh.

Subject:

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Regarding launch of Drug awareness campaign.

This is in continuation with this office letter of even no. Dated: 11/10/2021 on the subject cited above.

In this connection, in addition to the activities mentioned earlier vide aforementioned letter an Essay Writing Competition (in Hindi) is also to be organized at School and College Level on the themes mentioned below:-

Sr. No.	Themes	Word limit for Schools	Word Limit for Colleges
I	नशा सेवन कुप्रभाव अनेक समाधान एक – नशा कभी नहीं।	750	1250
2	नशा मुक्त युवा : प्रगतिशील समाज की नीव	750	1250

The said competition should be organized by 30/10/2021 at institutional level. After screening at District Level by 08/10/2021 the best entries may be submitted to Directorate of Higher Education positively by 09/10/2021 through e-mail/return fax. Finally selected entry will be displayed during the inaugural function that is supposed to be launched during the second week of November. Further, best selected Speech of five minutes duration on Drug Abuse will also be presented by the concerned student on inaugural day.

Therefore, you are hereby directed to do the needful as the final items selected should be presentable at State Level function. Further, all the entries mentioned earlier should also reach within the stipulated time on top priority.

This may be treated as most urgent.

Joint Director of Higher Education Himachal Pradesh, Shimla-1

Endst. No.

Even

Dated: Shimla-171001,

October, 2021

Copy for information and further necessary action to:

The Commissioner of State Taxes & Exise, Himachal Pradesh

The Superintendent, IT Cell with request to upload the same in the Departmental 2. website.

Guard file.

ENDST NO. EDN-CHM $\,$ (G-51) Misc. Drug Awareness/ 2018/ $\,$ 3203

O/O DEPUTY DIRECTOR OF HIGHER EDUCATION CHAMBA (HP)

CHAMBA-176318

THE

Joint Director of Higher Education -

HOOCTOBER, 2021/a-1.

Copy forwarded to:

DATED

All Principals/ Headmasters GSSS/GHS in Chamba District with the direction to take further necessary action in the matter accordingly in letter and spirit.

CHAMBA, DISTRICT CHAMBA (HP)